

**SHRI VISHWAKARMA SKILL UNIVERSITY**  
**(Enacted by the Act 25 of 2016, State of Haryana)**  
**DUDHOLA, PALWAL**



**Minutes of the 45<sup>th</sup> Meeting of the  
Executive Council  
held on  
08.07.2026 at 12:00 Noon**

**Through Physically / Zoom Meeting application**



SVSU

**SHRI VISHWAKARMA SKILL UNIVERSITY**  
(Enacted under Government of Haryana, Act No. 25 of 2016)

University Campus:  
Dudhola, Palwal- 121102 (Haryana)  
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Visit us at: [www.svsu.ac.in](http://www.svsu.ac.in)

**Ref. No. SVSU/EC/2026/Acad. Branch/4048**

**Dated:08-07-2026**

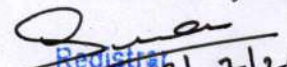
To  
All members of the Executive Council  
Shri Vishwakarma Skill University, Dudhola, Palwal

**Subject: Minutes of the 45<sup>th</sup> meeting of the Executive Council held on 08<sup>th</sup> July, 2026**

Sir/Madam,

Kindly find enclosed herewith minutes of the 45<sup>th</sup> meeting of the Executive Council held on 08<sup>th</sup> July, 2026 at 12:00 Noon in physical/online mode.  
The discrepancies, if any, in recording of minutes may be intimated to the office within 07 days from the date of receipt of the minutes.

Yours faithfully

  
Registrar  
08/07/26  
Shri Vishwakarma Skill University  
Dudhola, Palwal (HR)- 121102

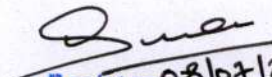
DA/As above

**Endst. No SVSU/EC/2026/Acad. Branch/4049**

**Dated:08-07-2026**

A copy is forwarded to the following for information and necessary action:


1. The Secretary to Governor, Haryana Raj Bhawan, Chandigarh for kind information of his Excellency, the Governor & Hon'ble Chancellor, SVSU Dudhola, Palwal.

  
Registrar  
08/07/26  
Shri Vishwakarma Skill University  
Dudhola, Palwal (HR)- 121102  
Dated:08-07-2026

**Endst. No SVSU/EC/2026/Acad. Branch/4050-4051**

A copy is forwarded to the following for information and necessary action:

1. OSD to Vice-Chancellor for the kind information of the Vice-Chancellor, SVSU.
2. PA to Registrar for information of the Registrar, SVSU.

  
Incharge Academic Branch  
08/07/26  
Incharge  
Academic Branch  
SVSU, Dudhola, Palwal.  
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## MINUTES OF THE 45<sup>th</sup> MEETING OF EXECUTIVE COUNCIL

The 45<sup>th</sup> meeting of the Executive Council of Shri Vishwakarma Skill University, Haryana was held on 08.07.2026 at 12:00 Noon through offline / online mode .

The following were present in the meeting:

1.	Prof. Dinesh Kumar Hon'ble Vice-Chancellor, Shri Vishwakarma Skill University	Chairman
2.	Ms. Charanjeet Kaur, Deputy Secretary, Finance, Nominee of The Administrative Secretary to Government Haryana, Finance Department or his nominee.	Member
3.	Dr. Ashok Kundu, Joint Director, Nominee of The Administrative Secretary to Government, Haryana, Higher Education Department.	Member
4.	Dr. Neeraj Kamboj, Nominee of The Administrative Secretary to Government, Haryana, Technical Education Department.	Member
5.	Shri Vishal Sodhi, Nominee of The Administrative Secretary to Government , Haryana, Industrial Training Department.	Member
6.	Prof. (Dr.) S. N. Sachdeva Vice-Chancellor, Kurukshetra University	Member
7.	Prof. (Dr.) Sat Prakash Bansal Vice-Chancellor, Central University of Himachal Pradesh	Member
8.	Prof. (Dr.) J.P Yadav Former Vice-Chancellor, Indira Gandhi University, Meerpur, Rewari.	Member
9.	Prof. (Dr.) R.K Mittal, Vice-Chancellor, Babasheb Bhimrao Ambedkar University (BBAU), Lucknow.	Member
10.	Prof. (Dr.) Usha Batra, Shri Vishwakarma Skill University, Palwal	Member
11.	Ms. SumanVashistha Registrar, Shri Vishwakarma Skill University, Palwal	Secretary

### **Opening Remarks:**

At the outset of the meeting, the Registrar welcomed the Hon'ble Vice-Chancellor and Chairperson of the Executive Council. Thereafter, the Vice Chancellor welcomed the Hon'ble the members of the Executive Council and after that with the permission of the chair, the agenda items were taken up as follows.

### **EC/45/01: CONFIRMATION OF THE MINUTES OF THE 44<sup>th</sup> MEETING OF THE EXECUTIVE COUNCIL HELD ON 22.06.2026.**

The Council confirmed the minutes of 44<sup>th</sup> meeting of the EC.

**EC/45/02: TO REPORT THE ACTION TAKEN, WHEREVER REQUIRED, ON THE VARIOUS DECISIONS TAKEN BY THE EXECUTIVE COUNCIL IN ITS 44<sup>th</sup> MEETING HELD ON 22.06.2026.**

The Executive Council noted the action taken wherever required and approved the same.

**EC/45/03: TO CONSIDER AND APPROVE THE MINUTES OF THE SELECTION COMMITTEES DATED 28.06.2026 FOR THE POSTS OF SKILL ASSISTANT PROFESSORS IN PHARMACY, PHYSIOTHERAPY, VISUAL ARTS, NURSING, SKILL INSTRUCTORS IN VISUAL ARTS, TUTOR (NURSING) AND DEMONSTRATOR (PHYSIOTHERAPY) (ON CONTRACT) AGAINST ADVERTISEMENT NO. SVSU/2026/ESTT./007, 008, 010, 011 AND 018.**

The Executive Council considered the minutes of the Selection Committees dated 28.06.2026 for the posts of Skill Assistant Professors in different subjects and approved the appointment of the following Skill Assistant Professors, Tutors, Demonstrators and Skill Instructor(s) on contract as under:-

**Skill Assistant Professor (Visual Arts):**

- |                   |            |
|-------------------|------------|
| (i) Mr. Deepak    | (Selected) |
| (ii) Ms. Kamishka | (Waiting)  |

**Skill Assistant Professor(Nursing):**

- |                       |            |
|-----------------------|------------|
| (i). Ms. Navneet Kaur | (Selected) |
|-----------------------|------------|

**Skill Assistant Professor (Pharmacy):**

- |                            |            |
|----------------------------|------------|
| (i) Mr. Manoj Kumar Sharma | (Selected) |
| (ii) Mr.. Mukesh Pandey    | (Selected) |
| (iii)Mr. Sumit Tewatia     | (Selected) |

**Skill Assistant Professor (Physiotherapy):**

- |                         |            |
|-------------------------|------------|
| (i) Ms. Aditi Aggarwal  | (Selected) |
| (ii) Mr. Navdeep        | (Waiting)  |
| (iii)Ms. Bharti Tanwar  | (Selected) |
| (iv)Ms. Divya Singh     | (Waiting)  |
| (v) Ms. Sonam Khanagwal | (Selected) |
| (vi)Ms. Geetanjali      | (Waiting)  |

**Tutor (Nursing)**

- |                      |            |
|----------------------|------------|
| (i) Ms. Mamta Ratawa | (Selected) |
| (ii)Ms. Anju         | (Selected) |

**Demonstrator (Physiotherapy):**

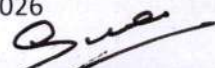
- |                   |            |
|-------------------|------------|
| (i) Mr. Ram Mehar | (Selected) |
| (ii)Mr. Vivek     | (Selected) |

**Skill Instructor (Visual Arts):**

- |              |            |
|--------------|------------|
| (i)Ms. Payal | (Selected) |
|--------------|------------|

**EC/45/04: TO CONSIDER AND APPROVE THE REQUEST OF UNIVERSITY EMPLOYEES INCLUDING HKRNL AND CONACTUAL STAFF REGARDING GIVING CONCESSION IN FEE FOR THEIR WARDS UNIVERSITY TEACHING DEPARTMENTS AS WELL AS IN SVSU SENIOR SECONDARY SCHOOL, SVSU, PALWAL FROM THE ACADEMIC SESSION 2026-27 ONWARDS.**

The Executive Council considered the agenda and approved the 50% concession in tuition fee for the wards of the University Employees i.e. Regular, HKRNL and Contractual from the Academic



Session 2026-27 in University Teaching Departments' as well as in SVSU Senior Secondary School. The other fee/funds such as Examination Fee, Sports, Youth Welfare, NSS, Red Cross or any other kind of funds created by the University will be charged as usual.

Further, the Executive Council constituted a committee comprising of the following to devise some policy/guidelines for engaging these students in the University for some suitable job.

- (i) Dean Academic Affairs
- (ii) Prof. Jyoti Rana, Dean Skill Faculty of Management Studies and Research
- (iii) Prof. D.V.Pathak, Dean Skill Faculty of Agriculture

**EC/45/05: ANY OTHER ITEM WITH THE PERMISSION OF CHAIR:**

- (i) **TO CONSIDER AND APPROVE THE SCHEME AND SYLLABUS FOR THE WRITTEN TEST FOR THE POSTS OF SKILL ASSISTANT PROFESSORS IN VARIOUS SUBJECTS/DISCIPLINES- ADVT. NO. SVSU/ESTT./T 14-32/2026.**

The Council considered the agenda and approved the scheme and syllabi of the different subjects in which the University had advertised the posts of Skill Assistant Professors with the following provisions: -

- (a) The written test shall consist of 50 multiple choice questions (MCQs) carrying a total 50 marks.
- (b) Each question shall have only one correct answer and shall carry 01 mark
- (c) The duration of the written test shall be 90 minutes
- (d) There will be negative marking and 0.25 (1/4<sup>th</sup>) mark shall be deducted for each incorrect answer.

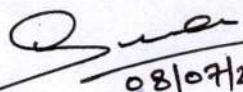
- (ii) **TO CONSIDER AND APPROVE THE EXTENSION OF SHRI S.R. AGGARWAL (RETD.) CHIEF ENGINEER, PWD B&R, HARYANA AS TECHNICAL ADVISOR FOR A PERIOD OF ONE YEAR W.E.F. 16.07.2026.**

The Executive Council considered the agenda and approved the re-engagement of Shri S.R. Aggarwal, Retd. Chief Engineer, PWD B&R, Haryana as Technical Advisor in Shri Vishwakarma Skill University, Palwal for a period of one year w.e.f. 16.07.2026.

- (iii) **TO CONSIDER AND APPROVE THE RE-ENGAGEMENT OF PROF. SUJATA SAHI AS PROFESSOR OF PRACTICE IN TRANSIT OFFICE, SHRI VISHWAKARMA SKILL UNIVERSITY, PALWAL.**

The Executive Council considered the agenda and after detailed deliberations approved the re-engagement of Prof. Sujata Sahi as a Professor of Practice for a period of one year w.e.f. 07.08.2026.

The meeting ended with a vote of thanks to the chair.

  
08/07/26  
Registrar, SVSU  
Shri Vishwakarma Skill University  
Dudhola, Palwal (HR)- 121102